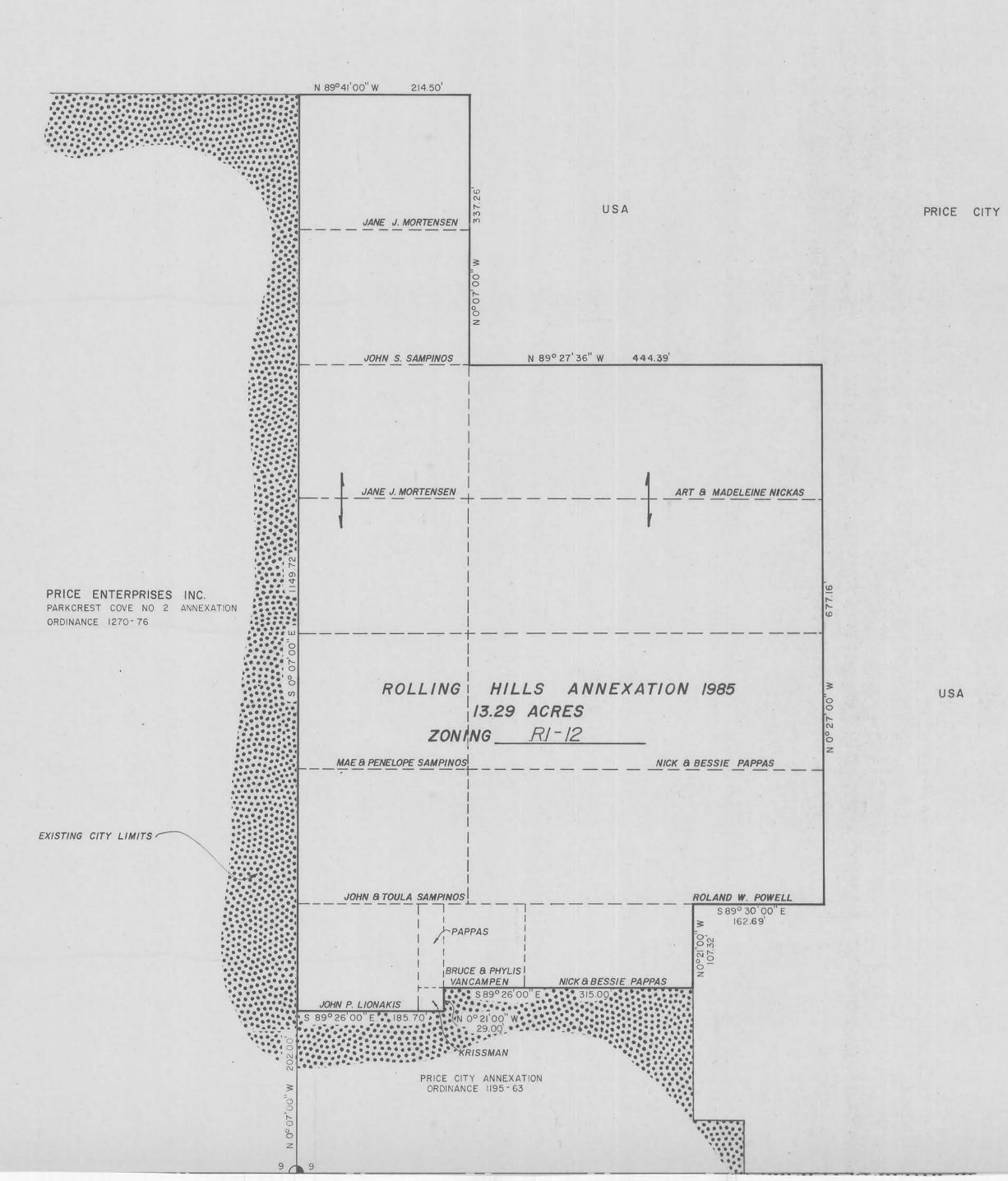
PRICE GITY Aug 19 4 13 PM '85

MAREA ENLARGED AT LEFT PARKDALE TOWNSITE PRICE CITY CEMETERY NORTH MEADS WASH SCALE 1" = 500' VICINITY MAP

STATE





Janny Sampinos

## PETITION FOR ANNEXATION

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HEREBI	PETITION	THE CITY	COUNCIL O	FARR	JE.	, UTAH	1.
11.1	11.			17	73	0	

Mrt Tuckasi Mas nich S. Pappar John S. Jumperson SIGNED THIS\_\_\_\_\_DAY OF\_\_

\_\_\_ 19\_\_\_, A.D.

## ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, PRICE CITY COUNCIL
HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE
TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PRICE AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR A FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (MAY 8, 1979) 10-2-401 THRU 423 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE \_\_\_ ANNEXATION, 1985.

DATED THIS 14 DAY OF AUGUST 198, A.D.

PRICE CITY A MUNICIPAL CORPORATION.

COUNCILMAN

COUNCILMAN

COUNCILMAN

COUNCILMAN

COUNCILMAN COUNCILWOMAN

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES No. 3115 No. 3354 RESPECTIVELY, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO PRICE CITY, CARBON COUNTY, UTAH.

ENGINEERS' CERTIFICATE

COMMENCING_	AT A POINT WHIC	H IS LOCATED NOº07'00" W, 202.00' FEET FROM THE
EAST 1/16 COR	NER, SECTION 9,	TOWNSHIP 14 SOUTH, RANGE 10 EAST,
-		
-		
SALT LAKE BA	SE AND MERIDIAN	N; THENCE AS FOLLOWS:
COURSE	DISTANCE	REMARKS
S 89° 26' 00" E	185.70	
N 0° 21' 00" W	29.00	
S 89° 26' 00" E	315.00	
N 0° 21' 00" W	107.32	9
S 89° 30' 00" E	162.69'	
N 0° 27' 00" W	677.16'	
N 89° 27' 36" W	444.39'	
N 0°07'00" W	337.26'	
N 89° 41' 00" W	214.50	
S 0° 07' 00" E	1149.72	TO THE POINT OF BEGINNING.
	,	CONTAINING 13.29 ACRES, MORE OR LESS.
	4	
		BASIS OF BEARING: NOO°O7' W, ALONG THE
	*	EAST 1/16 TH LINE OF SECTION 9, TI4S, RIOE,
		S.L.B.&M. OBTAINED FROM G.L.O. PLAT DATED
		AUG. 6,1956.
·		
		SOFESSION AMBROOM
		September 1970
Evan E.	Hanson	8 6 No. 3356 S. W.
EVAN E. HANSE	Hanson EN P.E. & L.S.	8 El 100. 8356 / El 187
		1 S EVANE / No. 3115 10
MAY 20, DATE	1703	M TALL STREET, J. Phy 25 Table 2 Table 1 Table 1 Table 1
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